

**PRELIMINARY AGENDA  
PLANNING AND ZONING COMMISSION MEETING  
July 15, 2019  
5:00 P.M.**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

**1. June 17, 2019**

**COMPREHENSIVE PLAN UPDATE**

**RULES FOR CONDUCTING PUBLIC HEARINGS**

Applicant and applicant representatives for the proposal will speak first for a period not to exceed 15 minutes.

Those members of the public desiring to speak on a particular item should refer to a meeting agenda and fill out a request to speak form indicating which item they wish to speak on and place it in the designated location prior to the meeting. Once the item is announced, each person's name who has filled out a form will be called on to speak. Proponents will speak, then the opponents. Each speaker will not be allowed more than three minutes. The speakers are requested to limit their remarks and to avoid duplication in their presentations.

Applicant will be allowed a total period of five minutes for rebuttal.

Items placed on the Consent Agenda by the Planning Commission Staff will not have time allocated for speaking, unless there is a member of the public present at the meeting who wishes to speak on the item.

**CONSENT AGENDA**

**CONSENT - ITEMS FOR WITHDRAWAL**

None

**CONSENT - ITEMS FOR DEFERRAL**

None

**CONSENT - ITEMS FOR APPROVAL**

None

**REGULAR AGENDA: ITEMS REQUIRE COUNCIL APPROVAL**

- 2. Case 43-19 166 West Chimes Street and 185 West State Street** To rezone from Light Commercial (C1) and Heavy Commercial (C2) to Commercial Alcoholic Beverage (Bars and lounges) (C-AB-2) [Application](#)
- 3. Case 44-19 9162, 9174, 9186 Jefferson Highway** To rezone from Single Family Residential (A1) to Neighborhood Office (NO) [Application](#)

4. **Case 45-19** **598, 599 Warbler Crossing Ave** To rezone from Heavy Commercial (C2) to Single Family Residential (A2.7) on property located on the north side of Burbank Drive, on Tract M-2-1 and a portion of Tract M-2-2. [Application](#)  
**Related to Case S-8-19**
5. **S-8-19** **Willows at Bayou Fountain** [Application](#)  
**Related to Case 45-19**
6. **Case 46-19** **3135 Government Street** To rezone from Light Commercial (C1) to Commercial Alcoholic Beverage (Bars and lounges) (C-AB-2) on property located on the north side of Government Street, on a portion of Lots 2 and 3, Block 7 of Odgen Park Subdivision. (Council District 10-Wicker) [Application](#)
7. **Case 47-19** **6463 Moss Side Lane** To rezone from Transition (B1) to Light Commercial (LC1) [Application](#)
8. **Case 48-19** **14500-15000 UND Airline Highway** To rezone from Rural to Light Commercial (LC3) [Application](#)
9. **Case 49-19** **10500- 12800 UND Burbank** To rezone from Heavy Commercial (C2) to Single Family Residential (A2.7) [Application](#)  
**Related to Case S-11-19**
10. **S-11-19** **Bellegrove Square** [Application](#)  
**Related to Case 49-19**
11. **Case 50-19** **Airport zoning**
12. **ISPUD-5-19** **Highland Grove (7507 Highland Road) (Deferred from May 20 for 60 days by the Planning Commission)** Proposed eleven single family residential lots on property located north side of Highland Road, east of Kenilworth Parkway, on Lot A-1-A, of the C. J. Territo tract property. Section 64, T8S, R1E, GLD, EBRP, LA (Council District 12-Freiberg) [Application](#)
13. **ISPUD-6-19** **View at Parker** [Application](#)
14. **RV-9-19** **Gayosa Street** Revocation of a portion of a 50 foot right-of-way [Application](#)
15. **HL-1-19** **Crawford House (1855 Country Club Drive)** [Application](#)

**REGULAR AGENDA: ITEMS REQUIRE PLANNING APPROVAL ONLY**

16. **PUD-2-00** **Burbank University, Concept Plan revision 8** [Application](#)
17. **PUD-1-11** **Phase 1, Part 1, Pointe Marie FDP revision 6** [Application](#)
18. **TND-1-07** **Phase 6A, Rouzan FDP** [Application](#)

19. **CUP-3-19**      **Sugarberry Reception Hall (18282 S. Harrell's Ferry Rd)** Existing building to be used as a reception hall, on property located south side of South Harrell's Ferry Road, east of O'Neal Line on Lot E-1-B-1-A of the C.F Sartwell Tract. Section 45, T7S, R2E, GLD, EBRP, LA (Council District 9-Hudson) [Application](#)
20. **S-9-19**      **University Cove** Subdivision of Lot 6-Q and Y-Z. Square 14 of University Hills Subdivision. [Application](#)
21. **S-10-19**      **Lakes at Woodstock** Tract 1-B of Woodstock Plantation [Application](#)

**COMMUNICATIONS**

**DIRECTOR'S COMMENTS**

**COMMISSIONERS' COMMENTS**

**ADJOURN**